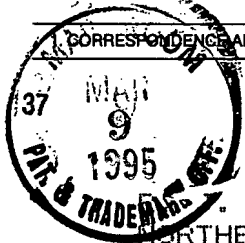


**PART B—ISSUE FEE TRANSMITTAL**

**MAILING INSTRUCTIONS:** This form should be used for transmitting the ISSUE FEE. Blocks 2 through 6 should be completed where appropriate. All further correspondence including the Issue Fee Receipt, the Patent, advance orders and notification of maintenance fees will be mailed to addressee entered in Block 1 unless you direct otherwise, by: (a) specifying a new correspondence address in Block 3 below; or (b) providing the PTO with a separate "FEE ADDRESS" for maintenance fee notifications with the payment of Issue Fee or thereafter. **See reverse for Certificate of Mailing.**



<b>1. CORRESPONDENCE ADDRESS</b>  <div style="text-align: right; margin-right: 50px;">E1M1/1221</div> <p>AUSTIN NORTHERN TELECOM LIMITED - PATENT DEPT. P.O. BOX 3511, STATION C OTTAWA, ONTARIO, CANADA K1Y 4H7</p>	<b>2. INVENTOR(S) ADDRESS CHANGE</b> (Complete only if there is a change) INVENTOR'S NAME  Street Address  City, State and ZIP Code  CO-INVENTOR'S NAME  Street Address  City, State and ZIP Code  <input type="checkbox"/> Check if additional changes are on reverse side
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SERIES CODE/SERIAL NO.	FILING DATE	TOTAL CLAIMS	EXAMINER AND GROUP ART UNIT	DATE MAILED
08/133,392	10/08/93	005	NIMMO, M	2103 12/21/94
First Named Applicant: WALLING, JORG-HEIN				

**TITLE OF INVENTION:** ELECOMMUNICATIONS CABLE

ATTY'S DOCKET NO.	CLASS-SUBCLASS	BATCH NO.	APPLN. TYPE	SMALL ENTITY	FEE DUE	DATE DUE
2 22141	174-113.00R	H28	UTILITY	NO	\$1210.00	03/21/95

<b>3. Correspondence address change</b> (Complete only if there is a change)	<b>4. For printing on the patent front</b> page, list the names of not more than 3 registered patent attorneys or agents OR, alternatively, the name of a firm having as a member a registered attorney or agent. If no name is listed, no name will be printed. <div style="margin-top: 10px;">                     1 <u>R.J. Austin</u>                      2 _____                      3 _____                 </div>
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**DO NOT USE THIS SPACE**

MM11246 03/16/95 08133392 14-1315 110 142 1,210.00CH

<b>5. ASSIGNMENT DATA TO BE PRINTED ON THE PATENT</b> (print or type) (1) NAME OF ASSIGNEE: <u>NORTHERN TELECOM LIMITED</u> (2) ADDRESS: (CITY & STATE OR COUNTRY) <u>Montreal, Canada</u>		<b>6a. The following fees are enclosed:</b> <input type="checkbox"/> Issue Fee <input type="checkbox"/> Advance Order - # of Copies _____ <b>6b. The following fees should be charged to:</b> DEPOSIT ACCOUNT NUMBER <u>14-1315</u> (ENCLOSE PART C) <input checked="" type="checkbox"/> Issue Fee <input type="checkbox"/> Advance Order - # of Copies _____ <input type="checkbox"/> Any Deficiencies In Enclosed Fees
A. <input type="checkbox"/> This application is NOT assigned. <input checked="" type="checkbox"/> Assignment previously submitted to the Patent and Trademark Office. <input type="checkbox"/> Assignment is being submitted under separate cover. Assignments should be directed to Box ASSIGNMENTS. <p style="font-size: small;">PLEASE NOTE: Unless an assignee is identified in Block 5, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the PTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.</p>		The COMMISSIONER OF PATENTS AND TRADEMARKS is requested to apply the Issue Fee to the application identified above. (Authorized Signature) <u><i>R.J. Austin</i></u> (Date) <u>03/07/95</u> <p style="font-size: x-small;">NOTE: The Issue Fee will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the Patent and Trademark Office.</p>

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## Certificate of Mailing

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Burden Hour Statement: This form is estimated to take .2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Office of Information Systems, Patent and Trademark Office, Washington, D.C. 20231, and to the Office of Information and Regulatory Affairs, Office of Management and Budget, (Project 0651-0033), Washington, D.C. 20503. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner of Patents and Trademarks, Box Issue Fee, Washington, DC 20231.